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Edwardsville Bulletin

To the Faculty and Staff of Southern Illinois University at Edwardsville

Vol. 10, No. 6
October 28, 1977

MRF file

MEMO TO: The University Community
FROM: Kenneth A. Shaw *KAS*
SUBJECT: Mississippi River Festival Consultant

I have invited a consultant to visit the University to provide us with an evaluation of the management and program of the Mississippi River Festival together with resultant recommendations pertinent to the future of this activity. The consultant is Mr. Chris Fahlman, Manager of the Blossom Music Center in Cuyahoga Falls, Ohio, and he plans to be with us on November 3, 4 and 5.

Mr. Fahlman's schedule for the visit follows. I especially call attention to the open period on Friday, November 4, from 2:30 p.m. - 4:00 p.m., in the Mississippi-Illinois Room of the University Center. Any interested member of the University community is invited to attend this meeting, and it is hoped that many will do so.

SCHEDULE: Mr. Chris Fahlman

THURSDAY, November 3

- 10:00 a.m. - President Shaw
 - 11:00 a.m. - Vice-President & Provost Lazerson *
 - 1:00 p.m. - Vice-President Stikes *
 - 1:30 p.m. - Vice-President Frijters *
 - 2:30 p.m. - Dr. Kochman (UCAS) *
 - 4:30 p.m. - Senior Vice-President Ruffner *
 - 7:00 p.m. - Dinner with Mr. Peter Pastreich, Executive Director,
St. Louis Symphony Society
- (* - Meetings will be held in the President's Conference Room)

FRIDAY, November 4

- 7:30 a.m. - Breakfast with constituency group heads (Dr. Bosse, Mr. Cain,
Mr. Gunter and Dr. Valley), Holiday Inn, Edwardsville
- 9:30 a.m. - Group of Faculty Members (VP/P), Student Affairs Conference Room
- 10:30 a.m. - Dr. Kochman (UCAS)
- 1:00 p.m. - Mr. Cain and Student Group, Wabash Room, UC
- 2:30 p.m. - Open Meeting for the University Community, Mississippi-Illinois
Rooms, UC
- 4:00 p.m. - Dr. Kochman (UCAS)

SATURDAY, November 5

- 8:30 a.m. - MRF, Inc., Executive Committee *
 - 10:00 a.m. - MRF, Inc., Board of Directors *
 - 11:30 a.m. - Community Leaders *
 - 1:00 p.m. - Lunch with President Shaw
- (* - Meetings will be held in the President's Conference Room)